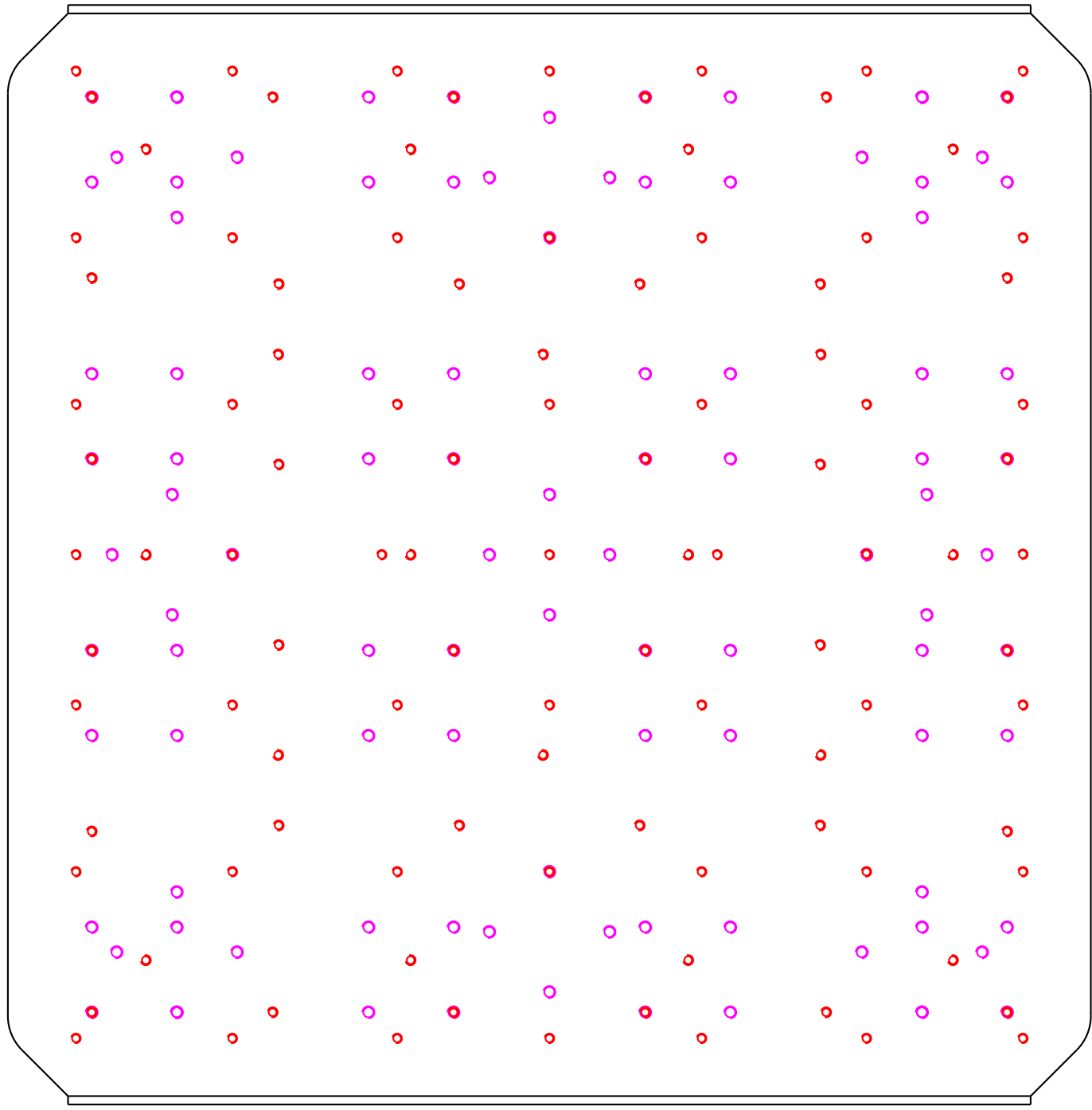


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B

B

A

A

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| | | | | | |
|-------------|---------|--------------------------------------|-----------|------|---------|
| | | UNLESS OTHERWISE SPECIFIED: | | NAME | DATE |
| | | DIMENSIONS ARE IN INCHES | DRAWN | JLK | 1/14/22 |
| | | TOLERANCES: | CHECKED | | |
| | | FRACTIONAL ± | ENG APPR. | | |
| | | ANGULAR: MACH ± BEND ± | MFG APPR. | | |
| | | TWO PLACE DECIMAL ± | Q.A. | | |
| | | THREE PLACE DECIMAL ± | COMMENTS: | | |
| | | INTERPRET GEOMETRIC TOLERANCING PER: | | | |
| | | MATERIAL | | | |
| | | FINISH | | | |
| NEXT ASSY | USED ON | | | | |
| APPLICATION | | DO NOT SCALE DRAWING | | | |



| | | |
|-------------------------------------|------------------|--------------|
| TITLE: | | |
| BIS/BS-3 FLASK CLAMP MAP | | |
| SIZE | DWG. NO. | REV |
| B | Universal | A |
| SCALE: | WEIGHT: | SHEET 1 OF 1 |

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